



# DISTRICT OF MONTANA QUARTERLY NEWSLETTER



VOLUME 3, ISSUE 2, JULY 2013

## The Butte Clerk's Office Relocation

The Butte Clerk's Office has moved from the third floor to the second floor in the Mike Mansfield Courthouse. The clerk once again occupies the historic clerk's office in Room 273. The phone number will remain the same, but **the fax number has changed to 406-497-1295.**

## Office Closures: September 4th-6th

All clerk's offices will be closed at noon on September 4th and will remain closed September 5th and 6th for district-wide training. Please call the help desk at 1-866-463-4052 with any CM/ECF questions.

## CM/ECF Version 6.0 - Changes in PACER

In the coming months, the District of Montana will be upgrading to CM/ECF Version 6. This should be a seamless upgrade for our registered users. However, there will be some changes with regard to PACER. Two new links will allow PACER users to access other courts and the PACER Case Locator from within CM/ECF. The Links to Other Courts menu item will point to a court links page on the PACER Service Center website, so PACER users will be able to easily navigate from one court to another without having to access the PACER Service Center website outside of CM/ECF. The PACER Case Locator (National Index) menu item will point to the PACER Case Locator on the PACER Service Center website. The Links to Other Courts and the PACER Case Locator (National Index) links will open in separate windows.

## James F. Battin U.S. Courthouse

The Design-Build Institute of America has awarded the James F. Battin United States Courthouse in Billings a Design-Build Project Honor Award. The Institute praised the Courthouse project team for collaboratively interacting throughout the design and construction phases of the project. In addition to the Office of the Clerk of Court, team members included the building owner, General Services Administration; design-builder, Mortenson Construction; architect, nbbj LP; other building tenants; and several engineers and specialty contractors.

Special recognition should be given to the former clerk Patrick Duffy, systems manager Cecil Chandler, court architect Dale Nelson, and Ninth Circuit architect Jose Arau for the many hours spent on the design and construction of the building.

## Electronic Devices

Please remember that L.R. 1.3(d)(1) prohibits all persons from bringing electronic devices into the courthouse. This includes laptop/notebook/netbook computers, iPads and smart phones. If brought to the courthouse, such devices must be left with court security. A person may be granted leave to use electronic device(s) pursuant to L.R. 1.3(d)(2)(C).

We thank you for your continued compliance and cooperation.

## District of Montana

Billings: 247-7000  
Butte: 497-1279  
Great Falls: 727-1922  
Helena: 441-1355  
Missoula: 542-7260

District of Montana Website:  
[www.mtd.uscourts.gov](http://www.mtd.uscourts.gov)

CM/ECF Helpdesk:  
1-866-463-4052

Questions about filing electronically?  
CM/ECF Electronic Learning Modules (ELMs) are available at:  
<http://www.mtd.uscourts.gov/efiling.html#training>