

**APPLICATION FORM**  
**UNITED STATES MAGISTRATE JUDGE**

Please answer all questions. If a question is not applicable, indicate this by marking "N/A." If space provided is not sufficient to answer a question, please attach additional pages and identify by number any questions addressed on those pages. **You may also attach up to three letters of reference to this application.** Return the original and ten (10) copies on or before April 8, 2016 to:

Merit Selection Panel,  
c/o Tyler P. Gilman, Clerk of Court  
United States District Court  
201 East Broadway  
Missoula, MT 59801

**GENERAL**

1. Full name: \_\_\_\_\_
2. All other names by which you have been known: \_\_\_\_\_
3. Office address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_
4. Residential address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_
5. Place of birth: \_\_\_\_\_  
Date of birth: \_\_\_\_\_
6. Length of residence in state: \_\_\_\_\_
7. If you are a naturalized citizen, state the date and place of naturalization.  
\_\_\_\_\_  
\_\_\_\_\_
8. Military service:  
Branch \_\_\_\_\_ Dates \_\_\_\_\_  
Rank or Rate at Discharge \_\_\_\_\_ Type of Discharge \_\_\_\_\_  
If still a reserve or national guard member, give service, branch, unit, and present rank.
9. Are you related by blood or marriage to any judges of this court?  Yes  No. If yes, give name(s) and relationship.

**HEALTH**

10. What is the present state of your health?

**APPLICATION FORM**  
**UNITED STATES MAGISTRATE JUDGE**

11. a) Have you in the last 10 years (i) been hospitalized due to injury or serious mental or physical illness or drug or alcohol addiction, or (ii) been prevented from working or otherwise incapacitated for a period in excess of ten days due to injury or illness, drug or alcohol addiction? If so, give the particulars, including the causes, the dates, the places of confinement, and the present status of the conditions which caused the confinement or incapacitation.
11. b) Do you have any visual or hearing impairment or other mental or physical impairment that would affect your ability to perform the duties of a magistrate judge? If so, please describe the impairment and how your impairment could be accommodated to allow you to perform the duties of a magistrate judge.

**EDUCATION**

12. Colleges and universities attended, dates, and degrees:
13. Continuing legal education courses completed within the last 10 years:

**HONORS**

14. Were you a member of law review?     Yes     No    If yes, describe role:
15. If you have published any legal books or articles, list them, giving citations and dates.
16. List any honors, prizes, or awards you have received.

**PROFESSIONAL ADMISSIONS**

17. List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case:

**Court or Administrative Body**

**Date of Admission**

**LAW PRACTICE**

18. State the names, addresses, and dates of employment for all law firms with which you have been associated in practice, all government agencies, and all private business organizations in which you have been employed. Also provide all dates during which you have practiced as a sole practitioner.

**Organization**

**Address**

**Position**

**Dates**

**APPLICATION FORM**  
**UNITED STATES MAGISTRATE JUDGE**

19. Describe the general nature of your current practice including any legal specialties and character of your typical clients; also, if your practice is substantially different now than previously, give details of prior practice.

20. a) Do you appear regularly in court?     Yes     No.

b) What percentage of your appearances in the last five years were in:

- 1. Federal courts \_\_\_\_\_ %
- 2. State or local courts of record \_\_\_\_\_ %
- 3. Administrative bodies \_\_\_\_\_ %
- 4. Other: \_\_\_\_\_ %
- \_\_\_\_\_ %
- \_\_\_\_\_ %
- \_\_\_\_\_ %
- \_\_\_\_\_ %

21. During the past five years, what percentage of your practice has been trial \_\_\_\_\_ %

22. How frequently have you appeared in court? \_\_\_\_\_ times per month.

23. How frequently have you appeared at administrative hearings? \_\_\_\_\_ times per month.

24. What percentage of your practice involving litigation has been:

- Civil \_\_\_\_\_ %
- Criminal \_\_\_\_\_ %
- Other: \_\_\_\_\_ %
- \_\_\_\_\_ %
- \_\_\_\_\_ %
- \_\_\_\_\_ %
- \_\_\_\_\_ %

25. State the number of cases you have tried to conclusion in courts of record during the past five years, indicating whether you were sole, associate, or chief counsel. Give citations of any reported cases.

26. Summarize your courtroom experience for the past five years.

27. State the names and addresses of adversary counsel against whom you have litigated your primary cases over the past five years.



**APPLICATION FORM**  
**UNITED STATES MAGISTRATE JUDGE**

31. a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation, or ordinance?
- Yes     No.    If yes, give details. (Do not include traffic violations for which a fine of \$200 or less was imposed unless it also included a jail sentence.)
- b) Have you, to your knowledge, ever been under federal, state or local investigation for possible violation of a criminal statute?
- Yes     No.    If yes, give particulars.
32. a) Have you ever been sued by a client?     Yes     No.    If yes, give particulars.
- b) Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice?
- Yes     No.    If yes, give particulars, including the amounts involved.
33. Have you ever been charged in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty, or unethical conduct?
- Yes     No.    If yes, give particulars.
34. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group?
- Yes     No.    If yes, give particulars.
35. Have you filed appropriate tax returns as required by federal, state, local, and other government authorities?
- Yes     No.    If no, explain.
36. Have any liens or claims ever been instituted against you by the federal, state or local authorities?     Yes     No.
- If yes, explain.

**PROFESSIONAL AND OTHER ACTIVITIES**

37. a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belonged.
- b) List all organizations and clubs, other than bar associations and professional societies identified in response to Question No. 37.a), of which you have been a member during the past ten years, including the titles and dates of any offices you have held in each such organization.

**APPLICATION FORM**  
**UNITED STATES MAGISTRATE JUDGE**

**SUPPLEMENTAL INFORMATION**

38. State any achievements or actions you have accomplished that demonstrate your commitment to equal justice under the law.
39. State any additional education or other experiences you believe would assist you in holding judicial office.
40. State any other pertinent information reflecting positively or adversely on you which you believe should be disclosed to the district court and the selection panel in connection with your possible selection as United States magistrate judge.
41. a) List three individuals as references who are familiar with your abilities.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

- b) List three individuals as references who are familiar with your personal character.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

**APPLICATION FORM**  
***UNITED STATES MAGISTRATE JUDGE***

**CONFIDENTIALITY STATEMENT**

This form will be kept confidential and will be examined only by members of the merit selection panel and the judges of the district court. The individuals you have listed as references above may be contacted by the panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval.

I declare under penalty of perjury that the foregoing is true and correct.

Signature of Applicant

\_\_\_\_\_

Date

\_\_\_\_\_